1: Spier E-4,5 (1925-1926) 1930
(ca. 1860-1900) NR 10 Klamath NR 10

ā'ukckni were sisters from his own settlement on Williamson river above bzzūkse'was, a third was from that town, and the fourth from glā'tspak'is, a mile or so down river. His daughter by the Modoc wife was counted ā'ukckni; while living at k'taidi she married an ā'ukckni of Yainax. 582 595

A gu'mbōt man, Wokau'kialis, married two Molala sisters.

Girls usually marry within a year or so after puberty, which is marked, at least among the well-to-do, by a big dance. Betrothals may have been arranged while the couple were yet pre-adolescent, presents having been exchanged by the families. They are expected to carry out the agreement after the girl's dance, payments being made again. Should one of them die another match may be arranged with the same family, but not of necessity. Poor and rich alike arrange such betrothals. 584

How far great disparity of age occurs I do not know, but it does happen that an older man marries a young girl. A shaman for instance may be given a daughter by a man too poor to reward him otherwise. [582] [756]

But it must not be thought that there is no choice. On the contrary, the majority of marriages follow the desire of the couples. Elopements take place and although the levirate is the rule, much depends on the widow's willingness. Yet a girl's consent is not necessary. Despite her protests she may be carried to her husband's home. If she runs home she is almost invariably taken back again. That she would be driven to suicide is doubtful; one informant never heard of such a thing; another stated she would hang herself and in this event her parents had to return the gifts of the groom. 583 587 [762]

An orphan girl of du'kwa lived with her mother's brother. She was married against her will to a man of k'taidi. She clung to the ladder of the earth-lodge but they pulled her away and dragged her up-river to k'taidi. Next morning she ran home and never went back. Nothing had been paid for her at the time but she was given in return for valuables contributed to the cremation of a relative of hers some time before by her husband's relatives. Immediately after this she married a man at Klamath marsh; whether payment was then made is not remembered. 583 159

Elopements occur but payment is so much insisted on as a sign of respectability that parents guard their daughters with great care. This is at least true where the family wealth makes a suitable payment imperative. It is unthinkable that a chief's daughter should be permitted to enter an unceremonious, clandestine union. The poor and forward have little to lose. Modest demeanor is expected of a girl. 583 834

1: Spier E-4,5 (1925-1926) 1930
(ca. 1860-1900) NR 10 Klamath NR 10

834 She dances with downcast eyes in her adolescent rite; she sits apart
836 and does not talk with male visitors at home. A man seen prowling
[881] about the camp is shouted away. A girl who does not wish to be molested will go over to her mother to sleep. A father will whip a daughter who has clandestine visitors, and his son for misconduct. No obligations may be assumed for which no payment is made.

583 Despite the fact that elopements are frowned on, clandestine visits
[836] and elopements are frequent. The girl's parents may follow a runaway couple and force her to return with them. It is usual however for the families to accept the fact and make gifts in proper form.

583 The most lavish marriage display ever known was that of Lzlo'ks' only
159 daughter, Go'solūlb. They were living at tăka'lmakeda during the fishing
585 season when Ski'lūls of Yainax eloped with her. They fled riding double; the horse fell with them while fording the river, but they escaped to Yainax. Soon after the girl returned alone. It took a month to get ready to conduct a proper marriage. Lzlo'ks made the trip across the mountains to Jacksonville to get store goods. A great many people went with them to Yainax, the majority taking gifts of horses, blankets, clothing, or anything they had. One man with nothing better stripped himself of his only shirt. It must be remembered that such Plains shirts were then newly fashionable and hence valuable. They gave the horses they rode there, hoping for reciprocal gifts on which to return. Horses to a total of ten were given the groom's people. They gave horses and other gifts in return. Payment having been made the affair was considered as honorably ended, and as though the groom had sent an emissary in proper order.

583 Marriage without payment brings a slur on the children to be cast
554 in the teeth by quarreling women. "Your children are worth nothing; you were not bought." Children taunt each other in the same way. They are respected in proportion to the amount changing hands at their parents' marriage, but this does not mean that a man's life is assessed at this sum. Nor is there any suggestion here that husband and wife are financially accountable to each other for injuries to their children. Marriage payment is prescribed not alone because it fixes social status in a general way but because, as one informant phrased it, it is decidedly unlucky not to make payment. So it is, for the couple have made an unsuccessful start of their social career.

The amount is not prescribed but varies with the wealth of the individuals. A chief gives a slave and more; a poor man buys with food. A chief will not give his daughter for nothing; the groom must
583 continue to bring gifts even after marriage. The valuables customarily exchanged are slaves, horses, blankets, beads, food (pond-lily seed and roots), elk and other hides, and strings of beads. Pat Kane's father gave five fathoms of glass trade beads. It is important to

	Kl	Mo	SE	SW	At	AW	AE	WT	WM	WS	MM	MF	NF	NM	NS	MV
Hunting Observances																
224 o137. First kill taboo to youth	•	•	+	+	+	+	±	+	+	+	+	+	+	+	+	•
138. To youth's parents also	+	+	–	+	+	+	+	–	–	+	+	–	+	–	–	+
139. Kill taboo until marriage	–	–	–	–	•	•	–	–	–	–	–	–	–	–	–	–
140. Youth switched after first kill	–	–	–	+	•	–	–	–	–	–	+	+	+	+	–	–
141. Before he goes to kill first deer	+	+	–	–	–	+	.	–	–	–	–	–	–	–	–	–
142. Taboo to voice intent to hunt deer	–	•	–	–	–	–	–	–	–	–	–	–	–	–	–	+
o143. Hunter fasts morning or day of hunt	+	+	+	–	–	–	–	–	+	–	–	–	+	±	–	+
[934] 144. Sexual continence before hunt	–	+	+	•	+	+	–	–	+	–	±	–	–	–	–	–
[276] 145. Tobacco smoked ritually before hunt	–	+	+	+	+	+	+	+	•	+	+	+	•	+	–	•
146. Root incense before hunt	–	+	+	–	+	–	+	–	–	–	+	+	–	–	+	–
[783] 147. Weapons smoked over fire	–	+	+	+	•	+	+	–	+	–	+	+	+	–	+	–
148. Hunter smokes self over fire	.	+	+	+	•	•	+	–	•	–	+	+	•	+	+	–
149. Root chewed before hunt	–	+	+	–	+	–	–	–	+	–	+	+	+	+	+	+
150. Sweating before hunt	+	+	+	•	+	+	+	–	+	+	+	+	–	–	–	–
[515] 151. With scarification and bleeding	–	+	•	•	+	–	–	–	+	+	–	–	–	–	–	–
152. Hunter prays while sweating	•	+	+	+	+	–	–	–	+	+	•	–	•	–	–	–
153. Shell bead burnt as offering	–										+	+	+	–	–	•
[515] 154. Bathing before hunt	+	+	+	+	+	+	+	+	+	+	+	+	+	–	–	+
155. Body swabbed with medicine	–	•	+	+	[illegible]	–	–	–	+	–	•	–	+	–	+	•
156. Deer doctor charms game prior to hunt	–	+	+		•	•	•	+	•	+	+	+	+	+	–	–
157. Antelope doctor charms game prior to hunt	–	+	.		o	o	+	–	o	o	o	–	o	–	o	–
158. Ceremony before group hunt	–	+	+	+	•	•	•	•	+	+	+	+	•	+	+	•
159. Singing	–	+	+	•	+	+	+	+	+	+	+	+	+	+	+	+
160. Praying	–	+	+	+	+	+	+	+	–	–	+	+	+	+	+	+
161. Dancing	–	–	+	+	–	+	–	–	–	–	–	+	+	–	–	–
162. Hoof rattle	–	–	–	–	+	–	–	–	+	–	–	–	.	–	+	–
163. Cocoon rattle	–		–		–			–	–		+	+	+	+	–	–
163a. Split-stick rattle	–	–	R	–	–	R		+	–	–	–	–	.	–	•	•
164. Headdress	–	–	+			+	–	–	–	–	–	–	.	–	–	–
165. Conducted by shaman	–	–	–	–	+	+	+	+	+	+	+	+	+	+	+	+
166. Acorn-soup dinner									•	•			•	•	•	•
167. Ceremony after hunt	–	–	•	–	•	–	–	–	–	–	•	–	•	•	•	•
[782] 168. Offerings made for success of hunt	+	+	•	•	•	+	+	–	–	–	•	•	•	•	•	•
168a. Eagle down	–	–	–	–	+	+	–	–	–	–	+	–	–	–	–	–
168b. Tobacco	–	+	+	+	+	–	+	–	–	–	+	+	+	+	–	–
[754] 169. Shaman goes on hunt to charm game	–	–	–	–	•	–	+	–	–	–	–	+	–	+	–	–
170. Bear spoken to in den or woods	•	•	•	•	•	–	o	–	+	.	+	•	o	.	(+)	•
171. Addressed by kin term	–	–	+	–	+	–	o	–	–	.	+	+	o	.	(+)	+
172. Apologetic speech after killing	–	–	•	•	+	–	o	–	+	.	+	+	o	.	–	+
173. Meat eaten in one house	–	–	–	–	–	–	o	–	–	–	+	(+)	o	.	+	–
174. All who eat must wash, be continent	–	+	•	–							+	+	o	.	+	–
175. Remains in tree or hidden in woods	–	–	+	–	–	–	o	–	–	–	+	–	o	.	–	–
176. Remains burnt	–	–	–			+	□	–	–	–	–	–	o	.	–	+
177. Killing pregnant bear causes death, misfortune	–	.	–	+	–	–	o	–	–	–	.	+	o	.	–	–
[200] 178. Smoke or fire signals when 2 or more hunt together	+	+	+	+	+	–	+	+	–	+	+	+	+	+	+	–
179. Shouting as signal	–	–							+	–	–	–	–	–	–	•
180. To obtain aid in packing kill	+	•	+	+	+						+	+	+	+	+	+
Butchering of Large Game																
181. Large game butchered in woods	+	+	+	•	•	+	+	–	+	+	+	+	•	•	+	+
182. Lying	+	+	+	•	+	+	+	–	+	+	+	+	+	–	+	+
183. Eyes cut out	–	–	–	+	+	•	–	–	–	–	–	–	–	–	–	–
184. Given to child to eat raw	–	–	–	•	•	•	–	–	–	–	–	–	–	–	–	–
185. Nose cut or tied	–	–	–	–	–	–	–	–	•	–	–	–	–	–	–	–
186. Paunch cleaned, filled with blood	+	+	+	+	+	+	+	+	+	+	•	•	+	•	•	+
187. Carcass packed home whole	–	–	+	–	+	+	+	+	–	–	–	+	+	+	–	+

	Kl	Mo	SE	SW	At	AW	AE	WT	WM	WS	MM	MF	NF	NM	NS	NV
Angling																
235. Acute-angled hook, 1 barb	◔	+	◔	–	+	◔	+	+	+	+	◔	+	–	–	–	–
236. Acute-angled hook, 2 barbs, bilateral	–	(+)	–	–	–	–	–	–	–	–	–	–	–	–	–	+
237. Gorge	◔	–	–	–	+	–	–	–	–	+	+	+	–	–	–	–
238. Meat, grasshopper on line; no hook	–		+	◔	+	◔	–	–	–	–	–	–	–	–	–	–
239. Several hooks on line	◔	+	+	–	+	–	–	–	–	+	–	+	–	–	–	+
Harpoons, Spears																
240. Harpoon, detachable point(s)	+	–	+	+	+	+	+	+	+	+	+	+	+	–	+	+
241. Single toggle	–	–	–	◔	–	–	–	–	–	–	–	–	–	–	–	–
242. Two toggles	+	–	+	+	+	+	+	+	+	+	+	+	+	–	.	+
243. Toggle of bone	+	–	+	+	+	+	+	+	+	+	+	+	(+)	–	.	+
244. Barbed toggle, three-piece	–	–	+	+	+	–	–	–	–	–	–	+	.	–	.	+
245. Simple toggle, one-piece	+	–	–	–	–	+	+	+	+	+	+	–	.	–	–	–
246. Harpoon used infrequently				+	◔	◔	+	–	–	◔	–	–	◔	–	+	–
247. Fish spear, fixed point(s)	+	+	–	–	+	+	+	+	–	+	.	.	.	–	+	–
248. One point	–	–	–	–	–	–	–	–	–	–	–	–	–	–	+	–
249. Two points	+	–	–	–	–	+	+	+	–	+	.	.	.	–	–	–
250. More than two points	+	+	–	–	◔	+	–	–	–	–	.	.	.	–	–	–
251. Circular arrangement of points	+	+	–	–	+	+	–	–	–	–	.	.	.	–	–	–
252. Points spread by ring	+	+	–	–	–	–	–	–	–	–	.	.	.	–	–	–
253. Wooden point(s)	◔	+	–	–	–	–	+	+	–	+	.	.	.	–	+	–
254. Bone point(s)	–	+	–	–	+	+	–	–	–	–	.	.	.	–	–	–
255. Flaked stone point(s)	+	–	–	–	–	–	–	+	–	–	–	–	–	–	–	–
256. Fish "spear," 1 point fixed, 1 detachable	–	–	–	–	–	–	–	+	–	–	–	–	–	–	–	–
257. Landing gaff	R	R	–	–	+	–	–	–	–	–	–	–	–	–	–	–
258. Hooked at end	R	R	–	–	+	–	–	–	–	–	–	–	–	–	–	–
259. Straight stick, pointed end	–	–	–					+	–	–	–	–	–	–	–	–
Other Fishing Techniques																
260. Fish shot with bow and arrow	–	–	.	◔	–	–	+	+	–	–	–	+	–	–	.	–
261. Infrequently	–	–	.	+	–	–	+	+	–	–	–	–	–	–	–	–
262. Fish poisoning with plant substance	–	–	+	–	+	+	◔	◔	◔	–	◔	+	◔	◔	◔	◔
263. Fish caught with bare hands	◔	◔	+	–	–	◔	–	+	+	–	+	–	–	+	+	+
264. Flares at night for fish	+	+	+	◔	+	+	–	+	+	–	+	+	–	–	–	–
265. Harpooning, dipping fish through ice	◔	+	–	–	+	–	◔	–	o	o	–	–	–	–	–	o
266. Fish killed	+	+	+	+	+	+	+	+	+	+	+	+	◔	.	.	+
267. Manufactured club	–	+	–	+	–	–	–	–	–	◔	◔	–	◔	.	.	◔
268. Natural stone	+	+	+	–	–	+	–	+	–	–	–	–	–	–	–	–
269. Piece of stick	◔	+	+	–	+	+	–	+	+	+	+	+	–	.	.	–
270. Biting neck of fish	–	–	–	–	–	+	–	–	–	–	–	–	–	.	.	–
271. Breaking neck or back	–	–	◔	–	–	–	–	–	–	+	+	+	+	.	.	–
272. Striking head on ground, rock	–	+	–	+	–	+	+	+	–	–	+	–	–	.	.	–
273. Fish creel of basketry	◔	◔	–	–	–	–	–	(+)	–	–	◔	◔	+	.	◔	–
274. Fish carried on forked stick through gills or jaw	+	–	–	–	+	+	+	–	–	–	–	–	–	+	+	+
275. On string or withe	+	+	–	+	–	+	–	+	–	+	+	–	+	.	–	–
276. Fish carried in fish net, over shoulder												+	+	+	.	+
277. Fish laid head to tail, tied and packed on back	–	–							+	+	–	–	–	.	–	–
Fishing Observances																
278. Continence before fishing	+	+	◔	◔	–	◔	–	–	–	–	–	–	–	–	–	◔
279. 1st salmon, other fish taboo to youth	–	◔	+	–	◔	◔	o	–	–	–	–	–	–	–	+	◔
280. 1st trout	+	+	+	–	+	+	o	–	–	–	◔	◔	◔	◔	◔	◔
281. 1st-fish rite or observance	+	–	+	+	–	–	–	+	+	–	–	+	+	–	+	+

	K1	Mo	SK	SW	At	AM	AE	WT	WM	WS	MM	MF	MF	MM	MS	MY
2437. Women	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-
2438. Children	-	-	-	-	+	+	-	-	-	-	-	-	-	+	-	-
2439. Stick sharpened at both ends	-	-	-	-	+	+	-	-	-	-	-	H	-	+	-	-
2440. Natural vestigial deer metapodial	-	-	-	-	(+)	-	-	-	-	-	-	-	-	-	-	-
2441. 1 point when it lands erect in ground	-	-	-	-	+	+	-	-	-	-	-	-	-	-	-	-
2442. Person who catches stick wins	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-
2443. Thrower scores	-	-	-	-	+	+	-	-	-	-	-	-	-	-	-	-
2444. Unsuccessful thrower transfers	-	-	-	-	+	+	-	-	-	-	-	-	-	-	-	-
†2445. Number of counters	-	-	-	-	10	10	-	-	-	-	-	-	-	-	-	-
2446. Jacks	-	-	-	-	+	+	R	-	-	+	R	-	-	+	-	-
2447. Men play	-	-	-	-	-	-	R	-	-	+	-	-	-	+	-	-
2448. Women play	-	-	-	-	+	+	R	-	-	+	-	-	-	-	-	-
2449. Children play	-	-	-	-	-	+	R	-	-	+	R	-	-	-	-	-
2450. Stones	-	-	-	-	+	+	R	-	-	+	R	-	-	+	-	-
†2451. Number of objects	-	-	-	-	10	10	-	-	-	-	5	-	-	3	-	-
2452. Indefinite	-	-	-	-	-	-	+	-	-	+	-	-	-	-	-	-
2453. Last object thrown up heaviest	-	-	-	-	-	+	-	-	-	+	-	-	-	+	-	-
2454. For fun; no betting	-	-	-	-	+	+	+	-	-	+	-	-	-	+	-	-
2455. Juggling	-	-	-			+	+	-	-	+	-	-	-	+	-	-
2456. Rocks	-	-	-			+	+	-	-	+	-	-	-	-	-	-
2457. Acorns	-	-	-			+	-	-	-	-	-	-	-	+	-	-
o2458. Number thrown up	-	-	-			2	3	-	-	2	-	-	-	2	-	-
2459. Thrown up in both hands, same time	-	-	-			+	+	-	-	-	-	-	-	+	-	-
2460. Women	-	-	-			+	+	-	-	+	-	-	-	+	-	-
2461. Boys	-	-	-					-	-	+	-	-	-	+	-	-
2462. For fun; no betting	-	-	-			+	+	-	-	+	-	-	-	-	-	-
Gambling Taboos																
2463. Intercourse taboo before gambling	+	+	+	+	-			+	+	.	.	-	-	-	-	.
2464. Only if man has washed in sacred spot, for luck	-	-	-	-	-			+	+	.	.	-	-	-	-	.
2465. Intercourse taboo after gambling														+	-	-
Amusements																
Toys																
2466. Tops	-	+	-	+	+	+	+	+	-	+	-	-		+	+	.
2467. Children play	-	+	-	+	+	+	+	+	-	+	-	-		+	+	.
2468. Adults play								+	-	-	-	-		-	-	.
2469. Acorn	-	-	-	+	+	+	-	+	-	+	-	-		+	+	.
2470. Bark or wood disk, horizontal plane	-	+	-	-	-	-	-	-	-	-	-	-		-	-	-
2471. Lump of pitch	-	+	-	-	+	-	-	-	-	-	-	-		-	-	-
2472. Deer kneecap	-	-	-				+	-	-	-	-	-		-	-	-
2473. Twirl with fingers	-	-	-	+	+	+	-	+	-	+	-	-		+	+	-
2474. Twirl between palms	-	+	-				+		-	+	-	-		+	+	-
2475. Buzzer	+	+	+	+	+	R	+	+	R	R	+	-		-	R	.
2476. Children play	-	+	+	+	+	+	+	+	+	+	+	-		-	-	.
2477. Adults play			+					+	+	+	-	-		-	-	.
2478. Wood or bark disk	-	+	+	-	+	-	-	+	-	-	-	-		-	-	-
2479. Deer carpal	+	-	-	+	-	-	+	-	-	-	.	-		-	-	.
2480. Shell disk	-	-		-	+	-	-	-	-	-	.	-		-	-	.
2481. Acorns	-	-	-	-	-	-	-	+	-	-	.	-		-	-	.
2482. Shoe-leather disk						R	-	-	R	R	R	-		-	R	.
2483. To make snow	+	-	-	-	-	-	-	-	-	-	-	-		-	-	-
2484. String figures	+	+	+	+	+	+	+	-	-	+	-	R	R	+	-	+
2485. Old men, women play	+	+	+	+	+	-	+	-	-	+	-	-		-	+	+
2486. Men play	+	+	+	+	-	+	+	-	-	+	-	-		-	+	+
2487. Women play	+	+	+	+	-	+	+	-	-	+	-	-		-	+	+

	K1	Mo	SE	SW	At	AW	AE	WT	WM	WS	MM	MF	NF	NM	NS	MT	
3159. Until cord drops off	-	-	-	-				-	+	-	+	-	-	+	-	-	844
3160. Pit or trench dug	+	+	+	-	+	+	+	+	+	+	+	-	+	-	-	+	846
3161. Hot rocks, charcoal put in pit	+	+	+	-	+	+	+	+	+	+	+	-	+	-	-	+	
3162. Pit covered with grass, bark.	+	+	+	-	-	+	+	+	+	+	+	-	+	-	-	+	
3163. Fire direct on ground; lies beside it	-	-	-		-	-	-	-	-	-	-	+	-	+	+	-	
Treatment of Midwife																	
3164. Bathes, immediately after child born	+	+	+						+	+	-	+	+	+	.	+	844
3165. Cuts arms, later	-	-	+						+	+	-	(+)	-	-	.	-	759
Restrictions on Mother																	
‡3166. Restrictions last for ... days	5	5	-	28	-	5	-	28	28	28	-	3	6	5	28	28	844
3167. Until blood stops flowing	-	-	+	-	-	+	-	-	-	-	-	-	-	-	-	-	784
3168. Until navel cord drops off	-	-	-	+	+	-	+	-	-	-	+	-	-	-	-	-	
o3169. Bathing taboo	+	+	±	±	+	+	±	+	+	+	+	±	+	+	+	±	[515]
3170. In stream	+	+	+	-	+	+	-	+	+	+	+	+	+	+	+	-	
3171. Sweat bath	+	+	-	(+)	+	+	+	+	+	+	+	+	+	+	+	+	
3172. Food taboos	+	+	+	+	+	-	+	+	+	+	+	+	+	+	+	+	[963]
3173. Eats alone	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
3174. Fed by old woman	-	-	-	-	-	+	-	+	+	+	+	+	+	+	+	+	
3175. Uses separate receptacles	+	+	+	+	+	-	+	+	+	+	+	+	+	+	+	+	
3176. Eats sparingly	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
3176a. Fresh meat taboo	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
3177. Dried meat taboo	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
3178. Fresh fish taboo	+	+	-	-	+	+	+	+	+	+	+	+	+	+	+	+	
3179. Dried fish taboo	+	+	-	-	+	+	+	+	-	-	+	+	+	+	+	+	
3181. Grease taboo	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
3182. Salt taboo	-	-	-	-	-	+	+	+	-	-	+	+	+	+	+	+	
3183. Cold water taboo	+	+	+	+	+	+	+	-	-	+	+	+	+	-	+	+	
3184. Toiletry taboos	+	+	+	-	+	+	+	+	+	+	+	+	+	+	+	+	[302]
3185. Combing hair taboo	+	+	-	-	+	+	+	-	+	+	+	-	+	+	+	-	
3186. Head, face scratcher used	+	+	+	-	+	+	+	+	+	+	+	+	+	+	+	-	
3187. Especially for first child.	-	-	-				+	-	+	+	+	+	-	-	-	-	
3188. Tabooed activities	+	+	+	+	+	+	+	+	+	-	+	+	+	+	+	+	[285]
3189. Making baskets taboo	-	+	+	+	+	+	+	+	+	-	+	+	+	+	+	+	[252]
3190. Preparing food taboo	+	+	+	+	+	+	+	+	+	-	+	+	+	+	+	+	
‡3191. Traveling taboo ... days	5	5	-	28	-	-	-	28	28	28	-	3	6	5	28	-	[484]
3192. Until blood stops flowing or cord drops off	-	-	+	-	+	+	+	-	-	-	+	-	-	-	-	+	
o3193. Sees no man for ... days	5	+	-	+	-	-	-	-	-	2	-	-	-	-	-	-	[562]
†3194. Intercourse taboo for ... months	2	2	2						2	2	-	-	1	1	-	3	[834]
3195. Loud noise near child taboo	-	+	+	+	+	+	+	+	+	-	+	+	+	+	+	+	
3196. Would make child deaf	-	+	+							-	+	+	+	+	+	+	
3197. Release from taboos	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
3198. Bathes	+	-	+	-	+	+	+	+	+	+	+	+	+	+	.	+	[515]
3199. Midwife or mother assists	+	-	+	-	-	+	+	-	+	+	+	+	+	+	+	-	
3200. Medicated bath	-	-	+	+	+	+	-	-	-	-	-	+	+	+	.	-	[750]
3201. Sweats	-	+	+	+	+	-	-	-	-	+	-	-	-	-	-	-	
3202. Swims after sweating	-	+	+	+	+	-	-	-	-	+	-	-	-	-	-	-	[481]
Restrictions on Father																	
3203. Required for all offspring	+	+	+	+	+	-	-	-	-	-	-	-	+	+	-	-	
3204. For first child only	-	-	-	-	-	+	+	-	-	+	+	+	-	-	+	-	
3205. Retirement period	+	+	+	+	+	+	-	+	+	+	+	+	+	+	+	+	
3206. Stays with mother in hut	-	-	-	+	+	+	-	+	-	-	-	-	-	-	-	-	
3207. Must stay in own dwelling house	+	+	+	-	-	-	-	-	-	+	+	-	-	-	-	+	

	Xl	No	SE	SW	At	AW	AE	WT	WM	WB	MM	MF	NF	NM	NS	MT	
Cradles																	
3263. 2 cradles used successively	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	-	854
3264. Both same shape	-	-	-	+	-	+	-	+	+	+	+	+	+	+	+	-	
3265. First lacks hood	+	-	-			+	+	+	+	-	+	-	-	-	-	-	
3266. Different shapes	+	+	+	-	+	-	+	-	-	-	-	-	-	-	-	-	
‡3267. 1st cradle used for about ... days	.	28	28	5	+	+	+	28	28	28	+	.	28	28	+	-	
3268. Used until cord drops off	-	-	-	+	+	+	+	-	-	-	+	.	-	-	-	-	
3269. Made before baby born	-	-	-	+	-	½	-	-	-	-	-	+	.	-	+	+	
3270. Presented to mother after child born													.	+	+		
3271. Made after baby born	+	+	+	-	+	+	+	+	+	+	+	-	.	+	-	-	
3272. Bad luck if made before birth	+	+	+	-	+	-	-	-	+	-	+	-	.	+	-	-	
3273. Tied on tree when discarded	-	+	½	½	+	+	+	-	½	½	-	-	½	-	-	-	
o3274. 2d cradle used for ... years	1+	1+	1+	1+	1+	1+	1+	2	2	1	1+	1+	1+	1+	1	1+	
3275. Made by maternal, paternal grandmother	+	+	-	+	-	+	-	+	+	+	+	+	+	+	+	-	
3276. Made by mother	+	+	-	-	+	-	-	+	+	+	+	+	+	+	+	-	
3277. Made by woman specialist	-	+	-	-	-	-	+	+	-	-	-	.	-	.	-	-	
3278. Made by paternal grandfather	-	-	+								-	-	-	-	-	+	
3279. Man makes cradleboard	+	+	+	-	-	-	-	-	-	-	-	-	-	-	-	-	
3280. Cradle must be finished same day begun	-	+	-				+	+	-	-	-	.	-	.	-	-	
3281. Discarded cradle tied on tree	-	-	-	½	-	-	-	-	-	-	-	-	-	-	-	-	
3282. Discarded cradle kept in house	-	+	+	-	+	+	+	+	+	+	+	+	+	+	+	+	
3283. Used for several children	.	+	+	-	+	+	+	+	-	-	+	-	+	+	+	+	
3284. Vegetable diapering material	½	½	½	-	½	½	½	½	½	½	-	½	-	½	½	½	
3285. Skin diapering material	-	-	-	½	-	-	-	-	-	-	+	-	+	-	-	-	
3286. Infant wrapped in skin	-	+	+	+	½	+	+	+	+	+	+	+	+	+	+	+	
Nursing																	
o3287. Infant nurses after ... days	½	2	1	2	2	1	1	1	1	1	1	0	1	1	1	0	853
3288. Colostrum milked out	+	+	+	+	+	+	+	+	+	+	+	-	+	+	+	+	
3289. Milked onto hot rock or coals	½	½	+	+	½	+	½	-	½	½	-	-	-	-	-	-	
3290. Denied to baby	+	+	+	+	+	+	+	+	-	+	+	-	+	+	+	+	
3291. Infant fed gruel, first 2-3 days	-	-	½	-	-	-	½	-	-	-	-	-	-	-	-	-	
3291a. Infant fed water, first 2-3 days	+	+	-	.	+	-	-	-	-	-	-	+	-	-	+	+	
3292. Nursed whenever cries	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
o3293. No intercourse between parents for ... months	-	2	2	-	-	-	-	-	2	2	.	.	1	1	0	3	[834]
Weaning and Discipline of Children																	
3294. Weaning as soon as teeth appear, regularly	-	-	-	+	-	-	.	-	-	-	-	-	-	-	-	-	862
3295. Early weanings, occasionally	+	+	+	+	+	+	+	+	+	+	+	-	+	-	+	+	
3296. Pregnancy cause of	+	+	+	+	+	½	+	+	+	+	+	-	+	-	+	+	
3297. Sickness of mother cause of	+	-	+	+	+	+	+	-	-	-	+	.	+	+	+	+	
3298. Infant taken to mother's relatives	+	+	+	+	-	-	-	+	-	+	-	.	-	+	.	.	
3299. Mother keeps out of baby's sight	+	+	+	+	-	-	-	-	-	+	-	.	-	+	.	.	
3300. Mother puts bitter substance on nipples	.	.	½	+	+	-	-	-	-	-	-	-	½	-	½	½	
3301. Mother frightens child	.	.	-					½	½		-	-	-	½	-	-	
3302. Child fed larger quantities solid food											+	+	+	-	+	+	
3303. Child usually nurses until he stops of own accord	+	+	+	-	+	½	+	+	½	+	+	+	+	+	+	+	
3304. Night "cry babies" bathed	+	+	+	-	-	+	-	+	-	+	+	+	+	-	+	-	
3305. Infant's ears pierced, if cries excessively	-	-	-		½		+	½	+	-	½	-	-	-	+	-	[304]

	Kl	Mo	SE	SW	At	AV	AE	WT	WH	WS	MM	MF	NF	NM	NS	NV
787 4717. Crow, quail calling, tells of enemy passing	–	+	+	–		·	+	–	–	+	–	–	–	–	–	⅔
825 4718. Dog howling, sign of war	+	–	–	–	+	·		+	+	–	+	–	–	–	–	–
4719. Coyote, fox howling sign of war	+	+	–	–	+	+	+	+	+	–	+	–	–	+	+	+
4720. Any animal calling out of time evil sign	–	+	+	–	·	·	+	+	+	–	+	–	–	–	–	–
4721. May be shaman, sending out spirit								+	–	–	–	–	–	–	–	–
ASPECTS OF RELIGION																
787 **Vision Quest**																
4722. Vision questing to obtain guardian spirit(s)	+	+	+	+	+	+	+	⅔	+	+	⅔	⅔	⅔	–	–	⅔
4723. By individuals	+	+	+	+	+	+	+	+	+	+	+	(+)	+	–	–	–
4624. By group	–	–	–	–	–	–	–	–	⅔	–	–	–	–	–	–	–
[562] 4725. Men, youths, boys	+	+	+	+	+	+	+	+	+	⅔	+	+	+	–	–	–
4726. Women, girls	+	+	–	–	+	+	+	–	⅔	⅔	+	–	+	–	–	–
4726a. Optional, not obligatory	+	+	+	+	+	+	+	+	⅔	+	+	+	+	–	–	–
4727. First quest, prepuberty	–	–	–	–	–	–	–	–	–	–	+	–	+	–	–	–
4728. First quest at or around puberty	+	+	+	+	+	+	+	+	⅔	–	+	+	(+)	–	–	–
4729. Questing during adult life	+	(+)	+	+	+	+	+	(+)	⅔	+	+	–	–	–	–	–
4730. Quest once only	–	–	–	–	–	–	–	–	⅔	–	–	+	+	–	–	–
4731. Quest repeated, to gain power, or for successive powers	+	+	·		+	+	+	–	⅔	+	+	–	–	–	–	–
4732. Some candidates never obtain vision	+	+	+	+	+	+	+	+	⅔	+	+	+	+	–	–	–
4733. Undertaken in winter, annually	–	–	+	+	–	–	–	–	–	–	–	–	–	–	–	–
4734. Undertaken in spring, summer only	–	–	+	–	–	+	+	+	⅔	–	–	–	+	–	–	–
4735. Undertaken any time, after birth child, death of near relative	+	+	–	–	–	–	+	–	–	+	+	–	–	–	–	–
4736. Vision quest general, may obtain any variety power	⅔	⅔	–	–	–	⅔	+	⅔	–	–	–	–	–	–	–	–
4736a. Vision quest may yield all powers except those for doctoring	–	–	+	⅔	–	⅔	–	⅔	⅔	⅔	–	–	–	–	–	–
4737. Vision quest yields doctoring powers only	–	–	–	–	⅔	–	–	–	–	–	+	+	+	–	–	–
4738. Youths prepared for quest	+	+	+		+	+	+	–	+	–	–	–	–	–	–	–
4739. Lectured by father, father's brother	+	+	+	–	+	+	+	–	+	–	–	–	–	–	–	–
[304] 4740. Whipped with bowstring, stick	–	–	–		–	+	+	–	⅔	–	–	–	–	–	–	–
4741. Ears pierced	–	–	–	–	⅔	+	⅔	–	–	–	–	–	–	–	–	–
4742. Go out naked, or with breechclout only	+	+	+	+	+	+	–	–	+				–	–	–	–
4743. Seeker quests at fixed localities in mountains	⅔	⅔	(½)	+	+	+	+	⅔	+	+	+	+	+	–	–	–
4744. Alone	+	+	+	+	+	+	+	+	+	+	+	+	–	–	–	–
4745. With older shaman	–	–	–	–	–	–	–	–	–	–	–	–	+	–	–	–
4746. Men or youths only	+	–	+	+	–	–	–	+	+	+	+	+	–	–	–	–
#4747. For ... days, nights	5	5	⅔	1	5	⅔	½	0	1	1	1	2	2	–	–	–
4748. Before doctor-making dance	⅔	⅔	–	–	–	–	–	+	+	–	+	(+)	+	–	–	–
4749. After doctor-making dance	⅔	⅔	–	–	–	–	–	⅔	⅔	⅔	–	–	–	–	–	–
[262] #4750. Complete food fast ... days	5	5	(+)	–	5	½	–	–	–	–	1	–	2	–	–	–
o4751a. Eats sparingly, or according to spirit's instructions ... days	–	+	20	5	2	–	½	5	1	½	–	2	⅔	–	–	–
[262] 4752. Meat taboo	+	+	+	+	+	+	+	+	+	+	+	+	+	–	–	–
4753. Abstains from water	–	–	–	–	⅔	–	–	–	–	–	–	–	–	–	–	–
4754. Drinks water with acorn meal in it			+	+	–	–	–	–	–	+	–	+	–	–	–	–
[834] 4755. Sexual continence during quest	+	+	+	+	+	+	+	+	⅔	+	+	+	+	–	–	–

	K1	Mo	SE	SW	At	AW	AE	WT	WM	WS	MM	MF	NF	NM	NS	MV
4756. Bathes to acquire power	+	+	+	–	+	+	½	+	½	+	–	+	+	–	–	787
4756a. In lake or stream	+	+	+	–	+	+	+	+	+	+	–	+	+	–	–	[515]
4757. Complete immersion	+	+	+	–	–	+	+	+	+	+	–	+	+	–	–	
4758. Washes hands in spring	+	–	–					+		+	–	–	–	–	–	
4759. Bathes each day	+	+	–	–		–	–	–	–	–	+	(+)	·	–	–	
o4759a. Bathes after ... days	–	–	–	–	½	½	5	5	½	–	·	·	·	–	–	
4760. Rebuilds stone altar	+	+	+	+	+	+	+	–	–	–	–	+	–	–	–	
4761. Breaks branches, piles up wood	+	+	+	(+)	+	+	+	–	–	–	–	–	–	–	–	
4762. Builds fire	+	–	–	–	+	+	+	–	–	+	+	+	+	–	–	[372]
4763. Smokes self over fire	–	–	–	–	+	–	–	–		+	–	+	+	–	–	
4764. Catches glowworms	½	–	½					–	·	–	–	–	–	–	–	
4765. Sleeps on mountain at night	+	+	+	–	+	+	+	–	–	–	(+)	–	–	–	–	
4766. Prays for vision	–	–	–					+	+	+	–	–	–	–	–	
4766a. Scarification and bleeding	–	–	+	–	+	–	–	–	–	+	–	–	–	–	–	[304]
4767. Ants allowed to bite wounds	–	–	+	½	–	–	½	–	–	–	–	–	–	–	–	
o4768. To obtain "luck" only	–	–	(+)	½	–	–	–	–	–	–	–	–	–	–	–	
4769. Power comes by dreaming	–	½	+	–	+	+	+	–	+	+	+	+	+	–	–	
4769a. Power comes in trance or faint	+	+	–	+	+	–	–	+	+	+	+	+	+	–	–	
4770. Nose or mouth bleeds	+	½	–	–	+	–	+	–	+	+	+	–	+	–	–	
4771. Instruction by shaman	–	–	–	–	–	–	–	–	–	–	–	–	+	–	–	
4772. Guardian spirit communicates with seeker	+	+	+	+	+	+	+	+	+	+	+	+	+	–	–	
4773. Spirit seen	–	–	–	–	+	+	+	–	+	+	+	+	+	–	–	
4773a. Spirit heard	+	+	–	+	+	+	+	+	+	+	+	+	+	–	–	
4774. Spirit felt	–	–	–	–	–	–	–	–	–	–	+	+	–	–	–	
4775. Gives song	+	+	+	–	–	+	+	–	–	+	+	+	+	–	–	
4776. Gives paint		+	–	–	–	–		(+)	–	–	+	+	+	–	–	
4777. Gives dance		–	–	–	–	–	–	–	–	–	+	–	–	–	–	
4778. Instructs as to paraphernalia, methods	+	+	+	–	–	–	–	+	–	–	+	+	–	–	–	
o4779. Doctor dance sein or only form vision seeking for youths, girls			–	–	–	–	–	½	½	½	–	–	–	–	–	
4780. Successful seeker observes taboos on return	+	+	+	+	+	+	+	+	+	+	+	+	+	–	–	
†4781. Is sick for ... days	+	+	–	–	–	–	–	1	1	½	1	+	+	–	–	
†4782. Continent			–	–	+	+	+	+	+	+	+	+	+	–	–	[834]
4782a. For ... years			–	–	–	–	–	–	–	–	–	1	1	–	–	
4783. Swims	+	+	+	–	–	–	+	–	–	–	–	–	–	–	–	
4784. Sweats and swims	–	–	+	–	+	–	–	–	+	+	–	–	–	–	–	
†4785. Stays outside house ... days	1	1	–	–	2	1	½	5	0	½	–	–	–	–	–	
†4786. Confined ... days in sweat house	–	–	–	–	–	–	–	(0)	–	–	–	–	–	–	–	
4787. Uses head scratcher	–	+	·	–	–	–	+	+	–	–	–	–	–	–	–	
4788. Eats sparingly or according to spirit's instructions	+	+	+	½	+	+	+	½	+	+	+	+	+	–	–	[262]
4788a. Meat taboo	+	+	+	–	+	+	+	+	+	+	+	+	+	–	–	
4789. Fish taboo	+	+	+	–	+	+	+	+	–	–				–	–	
4790. Salt taboo	–		–					+	+	–	–	–	–	–	–	
4790a. Drinks water with acorn meal in it	–	–	–						+	(+)				–	–	[311]
4791. Smokes tobacco	+	+	+	+	+	+	+	+	–	+	–	+	–	–	–	[276]
4792. Gives first kill to old man			+	+	+	+	–	–	–	+	–	–	–	–	–	

0010 a few sticks." AE: Only healthy women leave hut immediately after birth, run 150-200 ft., and bathe; if weak, do not.

3141. AW: Only if she feels well.

3145. SW: Downstream from village. AE: Bathes only if day warm. WT: See note 3198. MV, MS: Informants shocked at idea of any bathing at this time; explained that "people were afraid of using water" on such occasions (see element 3169).

3151. SE: Mother drinks salmon-tail soup. Fish spawns, therefore soup efficacious in clearing out woman. Such a medicine denied for Kl, MM, MF, NF, NM, MS, MV groups. At, AW: Decoction of ashes drunk; denied for all other groups.

3155. MV: Small cake of warm ashes made into loaf with water; placed on woman's abdomen.

3156. AW: Use "hotbed" for 6-7 days, but when cord drops off child, after 3-4 days, change location of pit.

3157. Mo: 2-3 days.

3165. To "let bad blood out," after contamination during delivery of infant.

Restrictions on mother, father.--

3166. AW: 6-7 days.

3169. SE: Takes steam bath in birth hut. SW, AE: May bathe in river; must not take sweat bath. WT: See note 3198. MF, MV: Bathed in hut, by attendant.

3173. MV: Or, usually, with attendant.

3182. At: Can eat salt; "makes lots of milk."

3183. At: Makes lumps in blood.

[847] [412] 3186. Kl: Scratching "brush" made of small bundle of willow twigs, 4 in. long, 1 in. wide. Mo: Bone scratcher, made from deer bone. At: Bone scratcher, worn in hair, not suspended from cord at neck or around wrist. Have fleas if do not use scratcher.

3192. AW: First time woman goes outside, with her baby, she throws piece of charcoal behind her; informant could give no reason for this, assigned it to "Coyote's law."

3193. Mo: Husband visits wife while she is outside in cook house; talks to her and sees baby. SW: Husband stays in birth hut with mother for 5 days after birth of child. WS: 2-3 days.

[834] [846] 3194. Kl, Mo, SE: 2-3 months.

3198. WT: When navel cord drops off, both mother and father of infant bathe; then 1 month after birth of baby both bathe again, and mother quits birth hut, returns to living house. The father must bathe where fish are (in streams, not springs).

3200. AW: Pine needles; AE: sagebrush bark; MV: wormwood used in bath.

3206. At: Father sleeps in birth hut with wife, but no intercourse; early each morning he leaves hut, goes out and walks or runs in mountains during day. AW: Stays with wife in birth hut until cord drops off child; gathers wood for fire, keeps fire going at night.

3209. WT, WS: 4-6 days.